

Todd Weber Vice President/General Manager tweber@wthitv.com 812-541-7260

## Via Certified U.S. Mail, Return Receipt Requested

September 19, 2017

Daviess Martin County Rural Telephone Company 244 N Main Street Montgomery, In 47558 ATTN: Stephen Barlett, General Manager

Re:

2018-2020 Three-Year Election for Retransmission Consent

Dear Mr. Barlett:

In accordance with Section 76.64 of the Rules of the Federal Communications Commission ("FCC"), this is to notify you that station WTHI-TV, Terre Haute, Indiana, elects to require Daviess Martin County Rural Telephone Company to obtain the consent of the Station for retransmission of its broadcast signal effective January 1, 2018, through December 31, 2020, for all geographical areas. Consent of the Station for retransmission of its signal will be required for, but not limited to, the systems serving the communities and counties listed on the enclosed 2018-2020 Retransmission Consent Election Statement.

I would appreciate your contacting me to discuss the terms under which the system(s) may retransmit the Station's signal. If you already have a retransmission consent agreement with the Station or with Heartland Media, LLC or an affiliate thereof (collectively, "Heartland") that covers the Station for all or a portion of the January 1, 2018, through December 31, 2020, cycle, then the terms of that agreement will govern for the period specified in the agreement. If such an agreement expires prior to December 31, 2020, then it will be necessary for you to negotiate for retransmission consent following that expiration. In addition, if any retransmission consent agreement between you and the Station or Heartland contains an automatic renewal provision, then this letter shall also serve as notice of termination of that agreement, and it will be necessary for the system(s) to negotiate for retransmission consent following expiration of the current term of that agreement.

Sincerely,

Enclosure

cc:

Public File

Todd Weber

Vice President/General Manager

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Daviess Martin County Rural Telephone
Street, Apt. No.:
or PO Box No. 244 N. Main STreet 7014 Street, Apt. No.; or PO Box No. 2441 City, State, ZiP+4 MOT GOME CU PS Form 35.00, August 20.06 Main STreeT IN 47558 See Reverse for Instructions